AND EDUCATIONAL CAROLINA.

feld with Friendship Baptist stor, Aiken, South Carolina, 27, 28, 1914.

resident, Camden. hore, Vice-President, Rock Hill. r Eve, Recording Secretary, Barnwell. Washington, Corresponding Secretary, Camden. . A. P. Dunbar, Treasurer, Columbia.

FIRST DAY—THURSDAY.

Morning.

10:00-Executive Board Meeting.

11:00-Devotional Services: Mrs. Arina Raiford, Aiken; Mrs. Sheldonia 11.1house, North.

11:30-Introductory Sermon: Rev. D. F. Thompson, B. D., Green-

12:00-Collection, Annual Comments, Benediction.

Afternoon.

3:30-Song Service.

3:45—Welcome Address on Behalf of Home Mission Society: Mrs. Agnes Green, Aiken.

4:00-Address of Welcome on Behalf of the Church: Dr. G. W. Raiford, Aiken. 4:15-Address of Welcome on Behalf of Denominations-Mrs. A. B.

McGhee, Aiken. 4:30-Address of Welcome on Behalf of the Citizens: Mrs. A. W. L Jones, Aiken.

4:45—Response: Mrs. Bell Gandy, Anderson.

5:00-Enrollment. Reports of Corresponding Secretary. Treas-. urer. Election of Officers. Installation. Appointment of Committees. Adjournment.

Evening.

8:00-Devotional Service: Mrs. Othello Simpson, Laurens; Mrs. Sarah Clinkscales, Level Land.

8:30-President's Address.

9:00—Music.

9:15-Reports of District Vice-Presidents. Collection. Announce ments. Benediction.

SECOND DAY-FRIDAY.

Morning.

11:00-Devotional Service: Mrs. Rosa Lorrick, Cayce; Mrs. Emma Rush, Aliendale.

11:30-Address, "Woman's Service in the Church": Mrs. Mamie Douglass, Newberry.

11.15 Address, "The Woman's Missionary Secrety in Relation to the Missionary Development of the Church": Mrs. Bessie Pickett, Camden.

12:00-Address, "The Value of Missionary Literature in the Missionary Development of the Church": Miss Julia Watson, Columbia.

12:15-Address, "How Best Interest the Christian World in Missions": Mrs. Carrie Gardner, Allendale.

12:30-A Missionary Review: "What Are the Missionary Societies Doing?": Mrs. Roxie Lagroom, Greenwood.

1:00-Miscellaneous Business. Adjournment.

Afternoon.

3:30-Devotional Service: Mrs. Carrie Hammond, Aiken; Mrs. Mamie Roberts, Sumter.

3:45-Address, "The Development of the Young Women's Auxiliary | by everybody in Columbia. as a Missionary Force": Miss Mamie L. Torrence, Green-

4:00-"The Development of the Sunday School as a Missionary Force": Miss L. H. McFall, Charleston.

4:15-Discussion, "Our Own Children as Future Actors in the World's Evangelization" (a) The Indifferent Parents; (b) The Lack of Leaders: Mrs. G. A. Murray, Charleston.

5:00-Miscellaneous Business. Adjournment.

Evening.

8:00-Song Service by Local Talent. 8:15-Address, "The Need of Christian Education": Mrs. L. M. Callaham, Darlington.

8:30-Address, "The Influence of the Christian School in Character Building" Mes Elvetta N. Landy, Leesville.

8:45-Address, "The Home, the Church, the School as the Bulwark of Civilization": Mrs. Jennie Nix Robinson, Barnwell. 9:00-Morris College: Rev. J. J. Starks, Sumter.

9:30-Miscellaneous Business. Adjournment.

THIRD DAY-SATURDAY.

Morning.

otional Service: Mrs. Rebecca Williams, Allendale; Mrs. trary, we must ie Leake, Cross Hill.

rence, "Tow Best to Train the Children to Aveid the al Evils Which Break Down Health and Character": by Mrs. Tem A. Watson, Ridge Spring.

11:00-Lecture: Dr. C. C. Johnson, Aiken.

11:30-The State B. Y. F. U. and S. S. Convention: Rev. William Howard, Darlington.

12:00-Benedict College: P. d. R. F. Lee, Columbia.

12:15-Addre s. "The Home Church and Foreign Missions": Mrs. L. R. Kinard, Charles

12:45-Miscellan ous Business. Adjournment.

FOURTH DAY-SUNDAY.

4:00-Devotional Services: Mrs. Mary Artemus, Monetta; Mrs.

Morning.

10:00-Sunday School Concert: Rev. E. R. Roberts, Florence.

11:30-Educational Sermon: Rev. N. C. Nix, Orangeburg.

12:00-Collection. Announcements. Benediction. Afternoon.

Julia Hartley, Monetta. 4:30-Temperance Sermon: Rev. E. R. Roberts, Florence.

5:00—Business. Benediction.

Evening.

8:00-Memorial Services: Mrs. Emma Walker, Greenville.

8:30-Missionary Sermon: Rev. A. P. Dunbar, Columbia.

9:00-Collection. Resolutions. Benediction.

Local News.

Mr. D. B. Earle is . Manning at work on a brick church.

Don't fail to have your job printing done by the Southern Indicator Co.

Miss Emma Gene Poole, Atlanta, is spending the week here with Misses Sarah B. Henderson and Shellie Gantt.

Some important announcaments were left out this week on on account of help and the rush of business together.

Miss Julia A. Robinson of St. Matthews spent the past week Matthews spent the past week here a guest of Misses Hattie Wallace and Florence Cleaves.

Prof. and Mrs. H. L. Hawkins have returned to their home after | closing a successful school year at | LaGrange, Georgia, for the sum-

Little Misses Theo. Suber and Alberta Murphay leaves for Leapharts Saturday morning to spend a few days with young

Messrs J. T. Thompson, Ike Thompson, and Alexander Evans left for Asheville, N. C. June 7. The Thompson brothers will return to the city in a few days.

Seymour Carroll, editor of the State College Review. Orange-burg is here working in the interest of State A. and M. College. He is a great State "booster."

Our people are beginning to realize that it is cheaper, less troublesome, and accomplishes more good for them; in fact, save them time and money to have their notices published in The Southern Indicator, than to pursue the cumbersome and expensive method of writing and sending these notices to the churches.

At the special meeting of the Ministerial Alliance held on Thurs day afternoon a committee was appointed to draft suitable resolutions touching the late Rev. I. W. Simons, and President C.C. Scott was empowered to appoint a committee to arrange for a reception and banquet in honor of the Rev. Dr. N. C. Cleaves, recently elected a bishop of the C M. E. Church. The indications are that this will be one of the grandest affairs of its kind ever held in South Carolina, Bishop Cleaves is justly held in very high esteem

BROKLYN ABERNACLE

THE FRIEND OF SINNERS. Luke 18:9-14; 19:1-10-June 14. "I came not to call the rightroun, but nim ners."-Mark 2:17.

HE parable of today's lesson reveals the heart attitude of some of the Pharisees and of the despised publicans. Two men went up to the Temple to pray. From God's standpoint both were sinners, and needed forgiveness of sins. But the Pharisee trusted in his own imperfect works, and asked no forgiveness; the publican, however, re-

We must not get the procession that God is more obased with those who live in sin that, with those who strive to the best of their ability to live in

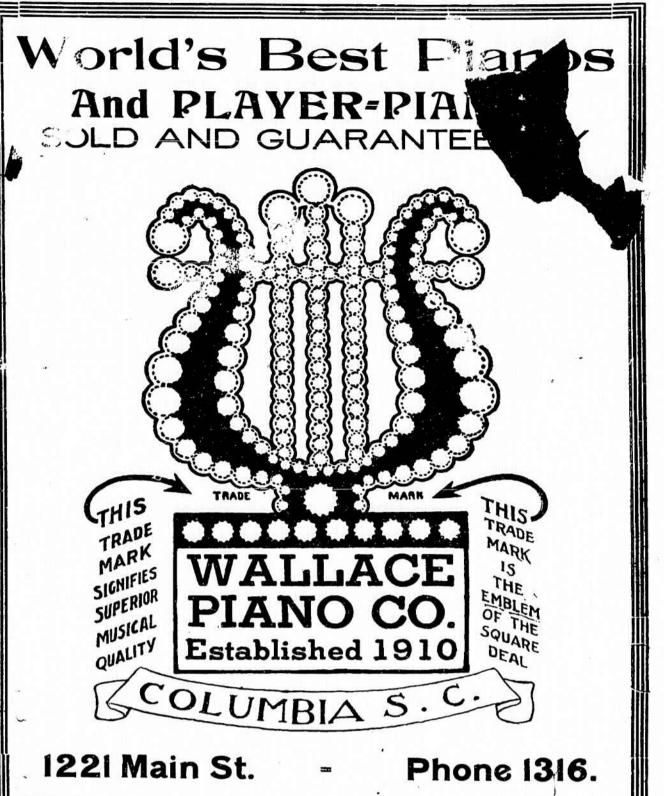
harmony with His Law. ' the con all realize that we come short of perfection and need Divine mercy. The sinner who recognizes this fact is more pleasing to God than is the more moral person who fails to see his blem. The Phar see

ishes.



Jesus referred to this same control the Pharisees at another time, -nying. 'I came not to call the righted but sinners, to repentance." sought to call attention to the fact that although the Pharisees claimed is be righteous, yet they were not so. Until they should learn that they and all other members of the Adamic race were sin-sick and needed the remedy which only the Redeemer can give. they were not in condition to come to Him for forgiveness

Not realizing their need, the Pharisees did not become Jesus' disciples and thereby missed a great blessing. On the contrary, the majority of His followers were publicans and sinnerspeople who had not been living proper lives, but who earnestly acknowledged their faults, turned from sin, accepted healing from the Good Physician, and became His fellowers.



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To You, Mr. Stock Owner

Would you own a horse and let him suffer and be satisfied? Why the horse needs a dentist as well as the human being does. If you have his teeth kept up it will save other trouble on the horse. When this is done the animal will eat better and give you better service. Do you know that you give away better stock than what you buy every year because geon and ask his opinion about it. As long as you do so it will keep you buying stock. Our business is to take care of the stock and his owner. The white people have us to work the same ones over again and then they sell them right back to you for the same price you first paid. Why can't you do the same thing and save the price of another horse or mile? We are called all over alized his blemishes and prayed for the county to do so for the white people and you are paying for it. It is time to wake in and get busy. We will do the same thing for you. Yours truly

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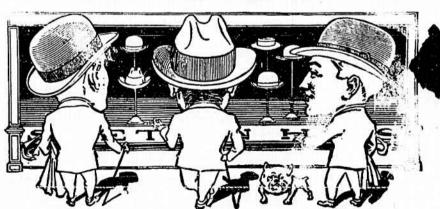
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